When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

Project: Public Utilities Easement

PMW-14-856

RECEIVED FOBRECORD
Min. Past Education
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Recorded in Official Records
of Riverside County, California

FOR RECORDER'S OFFICE USE ONLY

11364

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD C. HUNSAKER, Trustee of THE HUNSAKER FAMILY TRUST, established December 30, 1981, by Richard C. Hunsaker and Virginia A. Hunsaker, Trustors, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 19, as shown by Parcel Map 14678, on file in Book 83 of Parcels Maps, at pages 10 through 12 inclusive, records of Riverside County, California, being more particularly described as follows:

BEGINNING at a point in the northeasterly line of said Parcel 19, lying distant thereon South 34° 22' 45" East, 31.75 feet from the most northerly corner of said Parcel 19;

THENCE South 55° 37' 15'' West, along a line which is parallel with and distant 31.75 feet southeasterly, as measured at right angle from the northwesterly line of said Parcel 19, a distance of 166.74 feet;

THENCE South 33° 26' 16" West along a radial line, 15.00 feet to a point in the northeasterly line of Lot E, as shown by said Parcel Map; said point being in a non-tangent curve, concave to the south and having a radius of 76.00 feet;

THENCE northwesterly along said curve, through a central angle of 07° 33' 40", an arc length of 10.03 feet to a point, the radial line at said point bears South 25° 52' 36" West;

THENCE North 33° 26' 16" East, 17.62 feet to a line which is parallel with and distant 21.75 feet southeasterly, as measured at right angle from the northwesterly line of said Lot 19;

THENCE North 55° 37' 15" East, along said parallel line 168.70 feet to the northeasterly line of said Parcel 19;

THENCE South 34° 22' 45" East, along said northeasterly line 10.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated DECEMBER 18, 1985

RICHARD C. HUNSAKER, TRUSTEE OF THE HUNSAKER FAMILY TRUST, ESTABLISHED DECEMBER 30, 1981, BY RICHARD C. HUNSAKER AND VIRGINIA

A. HUNSAKER, TRUSTORS

APPROVED AS TO FORM 12-18-85 SERICR OLPUT: CHEY AND

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On this 18 day of DECEMBER, 1985,

before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD C. HUNSAKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, and known to me to be the Trustee of the Hunsaker Family Trust, Established December 30, 1981, By Richard D. Hunsaker and Virginia A. Hunsaker, Trustors, and acknowledged to me that they executed the within instrument in their capacity as Trustee of said trust.

WITNESS my hand and official seal.



Notary Public in and for said State

OFFICIAL SEAL
JUNE P. HUFF
MOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Aug. 24, 1988

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated $\frac{12/20/8.5}{}$

reperty Services Manager

0038X/m - 9103M/a

